****

**APPLICATION FORM**

**SHASTRI MOBILITY PROGRAMME FOR CURRICULUM DEVELOPMENT**

**ONE HEALTH 2023-24**

**SECTION A: PERSONAL INFORMATION**

1. Last Name: First Name: Title:

2. Gender :

Female 🞏 Male 🞏 Others 🞏

3. Date of Birth:

4. Address:

|  |  |  |
| --- | --- | --- |
| Correspondence:  Telephone: Mobile:  E‑mail : | Permanent:  Telephone: Mobile:  E‑mail : | Educational Institution:  Telephone: Mobile:  E‑mail : |

* **Communications about an award should be sent to**: Correspondence Address 🞏 Educational Institution 🞏

5. Nationality:

6. Holding a valid passport: Yes 🞏 or No 🞏

If yes, please write the passport number: Date of Expiry:

7. a) Highest Academic Qualifications:

b) Discipline and/or Department within University/Institution:

8. Language Abilities\*: English French Hindi

Oral 🞏 🞏 🞏

Written 🞏 🞏 🞏

\* Please indicate proficiency with corresponding letters: **E**xcellent (E), **G**ood (G), **F**air (F) or Nil (N).

9. Please provide the following as annexures (indicate the annexure numbers) outlining your background:

-Field(s) of specialty and particular areas of interest (maximum of 1000 words) --Curriculum vitae not more than three pages

-List of relevant publications.

10. Please list any awards previously received under

|  |  |
| --- | --- |
| Shastri Indo-Canadian Institute | Any other (please specify) |
|  |  |

**SECTION B: DESCRIPTION OF PROPOSAL**

1. Title of the proposed course\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Level of the proposed course to be introduced

a. Undergraduate level

b. Postgraduate level

1. Provide a detailed description of your purpose for visiting the identified Canadian university/ institution.
2. Explain why an in-person visit would be more meaningful than a virtual interaction for developing the course proposal (1,000 words)
3. Describe the need to develop the proposed course or the current problems with the course taught and the need to revise it (3,00 words).
4. Mention the relevance of the curriculum to enhance global competitiveness (1,50 words)
5. Describe the sustainability of the curriculum (1,50 words)
6. Demonstrate how the curriculum can be implemented efficiently with minimal resources (250 words) at the parent institution.
7. Overall value addition of the proposed course to the domain of knowledge

**SECTION C: TRAVEL DATES AND PROPOSED INSTITUTION**

1. Anticipated dates of departure and return (if awarded):

2. Proposed institution/university for affiliation in Canada (**in order of preference**) with full details of the contact person:

|  |
| --- |
| (i) |
| (ii) |
| (iii) |

**SECTION D: REFERENCES**

Names and addresses of **two academicians** who are giving letters of recommendation along with this application form. Letters of recommendation should explain the ‘referees’ professional relationship to the applicant and testify the competency of the applicant for the proposed work

|  |  |
| --- | --- |
| 1) Name & designation with complete address | 2) Name & designation with complete address |
|  |  |

**SECTION E: Please check the appropriate boxes on the right indicating that the necessary materials are included with your application. THE APPLICANT IS RESPONSIBLE FOR ENSURING THAT THE APPLICATION IS COMPLETE. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**

|  |  |
| --- | --- |
|  | Sent with Application |
| 1. One original completed Application Form (with original signature) | 🞏 |
| 1. One Electronic copy of the Application Form (In single pdf file includes all relevant document) | 🞏 |
| 1. Copy of the Passport | 🞏 |
| 1. Certificate of Ethical Approval (if applicable) | 🞏 |
| 1. Letters of reference from two academicians | 🞏 |
| 1. Letters of affiliation from affiliate | 🞏 |
| 1. Employer’s endorsement letter | 🞏 |

**SECTION F: SIGNATURE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Signature of Applicant

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Place